

## SWINTON PARISH COUNCIL

### MINUTES OF THE MEETING OF THE PARISH COUNCIL HELD AT THE READING ROOMS, SWINTON AT 7.30PM ON THURSDAY 10<sup>TH</sup> OCTOBER 2018

**PRESENT:** Councillors Paul Cuthbertson (Chairman), Victoria Farrow (Vice Chairman), Rob Harrison, Cllrs R Liversidge and Richard Davies

**IN ATTENDANCE:** Gail Cook (Clerk & Responsible Financial Officer), 0 members of the public in attendance

#### **18.92 APOLOGIES & REASONS FOR ABSENCE**

Cllr R Liversidge, County Cllr L Burr and District Cllr F Farnell

#### **18.93 DECLARATIONS OF INTEREST ON THE AGENDA ITEMS**

None

#### **18.94 PUBLIC PARTICIPATION SESSION**

None

#### **18.95 MINUTES OF THE PARISH COUNCIL MEETING – 13<sup>th</sup> September 2018**

The minutes were taken as read and signed by the Chairman as being a true and accurate record.

#### **18.96 FINANCIAL MATTERS**

(a) To receive and approve current financial Statement

(b) To note and approve payments:-

• Clerks (Salary & Expenses) Standing Order	£ 97.00
• Fox Butchers (H Festival & Bonfire Meat) Chq No: 100864	£162.00
• Computer FX (Equipment) Chq No: 100865	£14.99
• J E Cliffords & Sons (Grass Cutting) Chq No: 100866	£306.00
• L Salisbury (First Aid Bonfire) Chq No: 100867	£45.00
• Clerk (Stationery) Chq No: 100868	£16.23

#### **18.97 PLANNING**

None

#### **18.98 PARISH MATTERS**

(a) **STREET LIGHTS**

No issues.

(b) **HIGHWAYS ISSUES**

The sink hole outside Atkins Garage will be repaired within two weeks.

(c) **DOG FOULING**

Members agreed that the dog fouling issue in the village has improved. Chairman to carry out renewal of the footpath dog fouling stencils.

(d) **PARKING**

The parish council would like to remind residents that they should not park vehicles on the footpath, problem areas include the bottom of East Street.

(e) **PARISH COUNCIL SHEDS**

All rent payments are up to date.

**(f) GRASS CUTTING**

The final cut has been carried out.

**(g) BIRDMOUTH FENCING**

The Chairman is continuing to obtain quotes for erecting the birdmouth fencing on East Street and West Street.

**(i) BONFIRE NIGHT**

The agreed date for the village bonfire is Saturday 3<sup>rd</sup> November 2018. Tickets are now on sale. Please contact Gail 693898, Victoria 691883 or Rich 696434 for tickets. If residents have anything to burn on the bonfire, please drop this off on Saturday 27<sup>th</sup> October between 10am – 3pm.

**(h) Fund Raising Event**

A race to be arranged for Saturday 23<sup>rd</sup> February 2019 (to be confirmed).

**18.99 CORRESPONDENCE**

NYCC Vehicle Activated Sign Review

**18.100 ANY OTHER BUSINESS**

- The Charity Coffee morning held on Saturday 29<sup>th</sup> September at The Blacksmiths Arms, this successful event raised £650.
- The harvest festival held at 7pm on Sunday 30<sup>th</sup> September 2018 at The Smithy Arms was a great success, the event raised £1050.

**18.101 ITEMS FOR THE AGENDA OF THE NEXT MEETING**

Parish Council Shed Rent Review

**18.102 DATE OF NEXT PARISH COUNCIL MEETING**

Wednesday 14<sup>th</sup> November 2018, 7.30pm at Swinton Reading Rooms. The meeting closed at 8.40pm.

Signed

Chair of Swinton Parish Council

## SWINTON PLAY AREA & SWINTON IN BLOOM COMMITTEE

MINUTES of Swinton Play Area and Swinton In Bloom Committee Meeting held on Wednesday 10<sup>th</sup> October 2018, at the Reading Rooms, Swinton.

Present: Paul Cuthbertson (Chair) Gail Cook (Secretary)  
Rob Harrison Victoria Farrow (Vice Chair)  
Richard Davies

**1. Apologies for Absence**

Racheal Liversidge

**2. Minutes of the last Meeting**

The minutes of the last meeting were taken as read and signed by the Chairman as being a true and accurate record.

**3. Matters Arising**

None

**4. Playing Field Gate & Inspection Duty**

Rob Harrison	Week commencing 15 <sup>th</sup> October
Rob Cook	Week commencing 22 <sup>th</sup> October
Rich Davies	Week commencing 29 <sup>nd</sup> October
Paul Cuthbertson	Week commencing 5 <sup>th</sup> November
Rob Harrison	Week commencing 12 <sup>th</sup> November

Please can members open the gate every Monday, Friday, Saturday and Sunday mornings.

**5. Equipment & Maintenance**

- (ii) Rich to cut back the trees at the play area prior to the bonfire.
- (iii) Golf equipment to be removed asap before the winter period.

**6. Any other Business**

None

**7. Date of Next Meeting**

Wednesday 14<sup>th</sup> November 2018, 7.30pm